K. Bible Psalms

THE WHOLE BOOK OF PSALMES:

Collected into Englisſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer, and alſo before and after Sermons: & moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballades: which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord with grace in your hearts.

LONDON,
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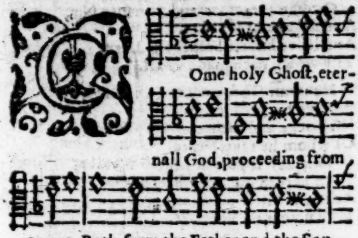
Cum Priuilegio Regis Regali.
1630.

BRITISH MUSEUM

VENI CREATOR.



Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall.
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh the world nor diuell,
againſt vs do preuaile.

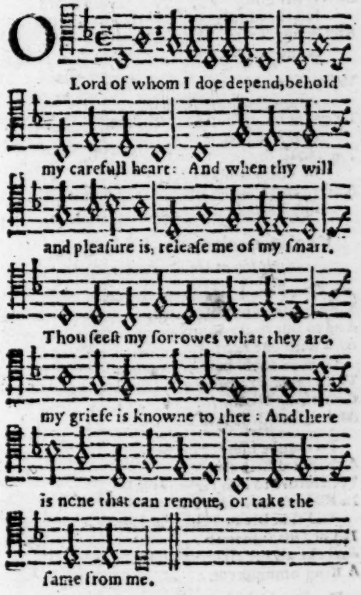
Put backe our enemies farre from vs,
and grant vs to obtaine.
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou mayeſt be our comforter,
at the laſt dreadfull day.
Of all ſtriſe and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Sonne
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his Spirit to ſend,
To all that do profeſſe his Name,
vnto the worlds end.

The humble ſuite of a ſinner. M.



But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that came to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

Venite exultemus.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt my Lord my God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall inioy the ſight of him,
and ſee his woundsand bloud,

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them,to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do frequent,
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto naturs bent.
Onely thy grace will be my ſtay,
leſt that I falldowne flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſuit and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue alſo,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.

Sing thus the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord
O let vscome before his face,
With inward reuerence,
Confeſsing all our forme ſinnes,
And that with diligence.

To thanke him for his benefits
Alwayes diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

Te Deum.

The ſea and all that is therein,
Are his for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God,our Lord and King,
And we his people are:
His flocke and theepe of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me and ſaw my works,
What I could do or ſay.

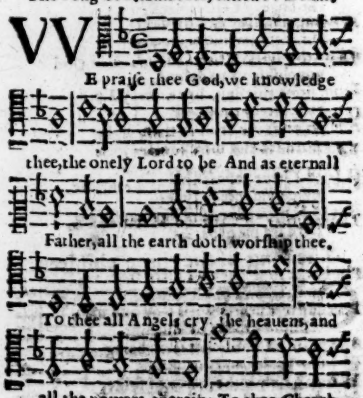
Theſe forty yeares I haue beene grieu'd
With this generation:
And euermore I ſaid they er'd
In their imagination.
Wherewith their hearts were ſore cumbred
Long time and many dayes:
Wherefore I ſaid aſſuredly,
They haue not knowne my wayes.

To whom I in mine angerſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall:
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The Song of S. Ambroſe, called *Te Deum.*



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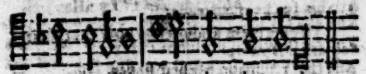


and Seraphin to cry they doe not lin.

O holy holy holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread
and glory all abroad.
Th'Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore
To be inclosde in Virgins wombe,
thou diddest not abhorre.

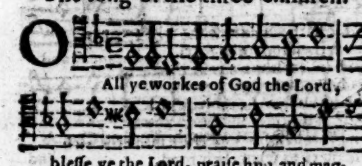
When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue
bless thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name O Lord,
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

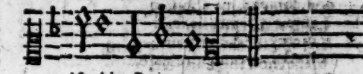
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.



All ye workes of God the Lord,

blesse ye the Lord, praise him, and magnifie him for euer.

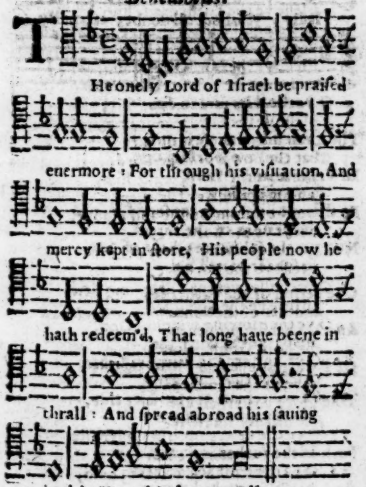


2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the waters abone the skie,
blesse ye the Lord, praise him,
and magnifie him for euer
5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things of the earth,
blesse ye the Lord, &c.
21 O ye the euerspringing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the flouds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of hearts
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

Benedictus.

33 O Azarias bleſſe the Lord,
bleſſe thou the Lord. &c.
34 And Mizael eke bleſſe the Lord,
bleſſe thou the Lord &c.

The Song of Zacharias, called *Benedictus.*



In Dauids houſe his ſeruant true,
According to his mind
And alſo his annointed King,
As we in Scripture find
As by his holy Prophe'ts all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfill
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne,
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe
And alſo for to leade our lyes,
In ſtedfaſt holineſſe,
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

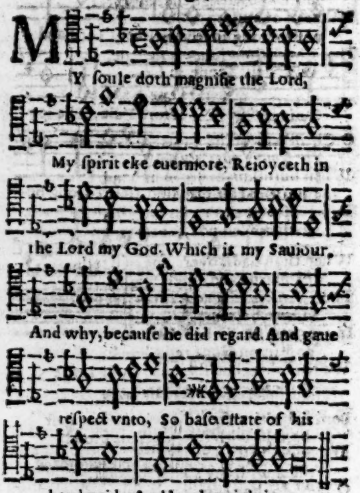
For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,

Magnificat.

And pleaſure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſinnes,
Is through his mercy meere.

Whereby the day-ſpring from on high,
Is come vs for to viſit:
And thoſe for to illuminate
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie, *called Magnificat.*



For now behold all Nations,
And generations all
From this time forth for euermore
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

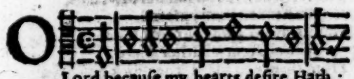
For this his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

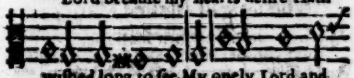
Nunc dimittis:

And calling to remembrance
His mercy euery deale:
Hath holpen vp assistantly
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successiuely
To stand for euermore.

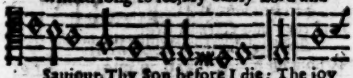
The song of Simeon, called *Nunc dimittis.*



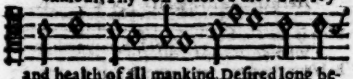
O Lord because my hearts desire Hath



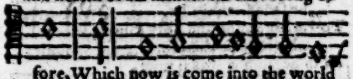
wished long to see, My onely Lord and



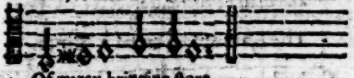
Sauiour, Thy Son before I die: The ioy



and health of all mankind, Desired long be-



fore, Which now is come into the world

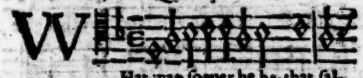


Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

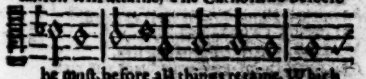
Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of,
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



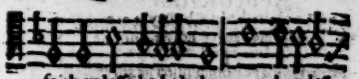
WHat man soeuer he be, that sal-

uation will attaine, The Catholicke beleefe

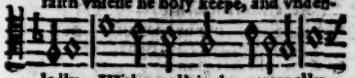


he must, before all things retaine, Which

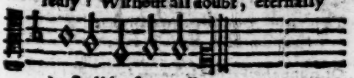
Quicunque vult.



faith vnlesse he holy keepe, and vndefi-



iedly: Without all doubt, eternally



he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Vnitie, alone.
So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and Holy Ghost,
but one the Godhead is:
Like glory coeternall eke
the majesty likewise.

Such as the Father is such is
the Sonne in each degree
And such also we do beleeue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall sog
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:

And Lord the holy Ghoſt ye are
there not three Lords, but one.

For as we are compeld to grant
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father not
create, ne made but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne alſo not three
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinitie in Vnitie
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This ſaith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is that we
beleeue and eke do know:
That Chriſt our Lord the Sonne of God
is God and man alſo.
God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt,
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man.
But by taking manhood to God,
this being one began.

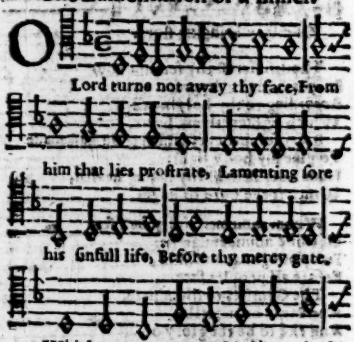
All one, not by confounding of
the ſubſtance into other:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Beleeue the ſame without all doubt,
he ſaued cannot be.
To Father Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

The Lamentation of a ſinner.



And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:

What

What I haue beene and what I am,
I know thou knoweſt it well.

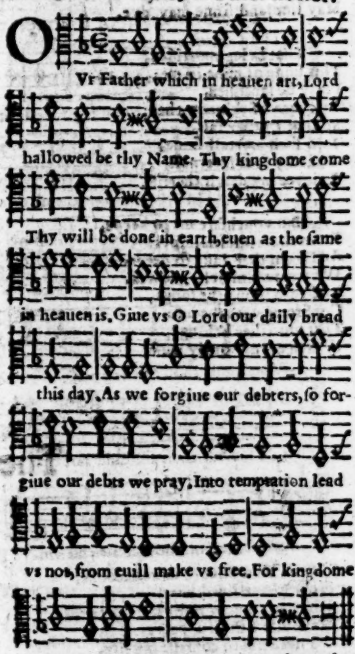
O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were them,
As all things els that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I do beg of craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

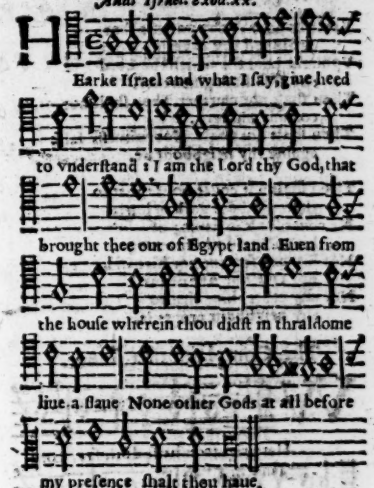
Mercy good Lord mercy I aske,
That is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

The Lords Prayer, or Pater noſter.



The x. Commandements.

Audi Iſrael. Exod. xx.



No manner grauen Image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth:
to them thou ſhalt not bow.

Nor ſhalt them ſerue. The Lord thy God
a jealous God am I:
That puniſh parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do diſplay
To thouſands of ſuch as me loue
and my precepts obey.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabbath Day:
Six dayes thou labour ſhalt and do
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou nor yet thy ſonne.
Thy daughter, ſeruant, and thy maid,
thine Oxe nor yet thine Aſſe.
Nor ſtranger that within thy gates
hath his abiding place.

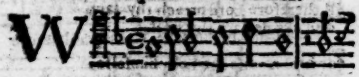
For in ſix dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

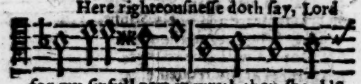
Yeeld honour to thy parents that
prolongd thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

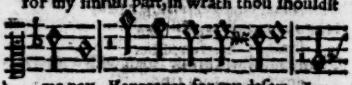
The Complaint of a sinner.



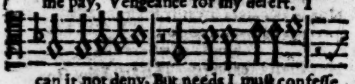
Here righteousnesse doth say, Lord



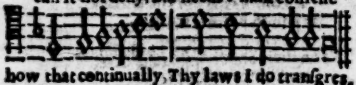
for my sinfull part, in wrath thou shouldst



me pay, Vengeance for my desert. I



can it not deny, But needs I must confesse



how that continually Thy laws I do transgres.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And perish without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and euery day.

The Scripture plainly vrges me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walk in no such paths
But he falls now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

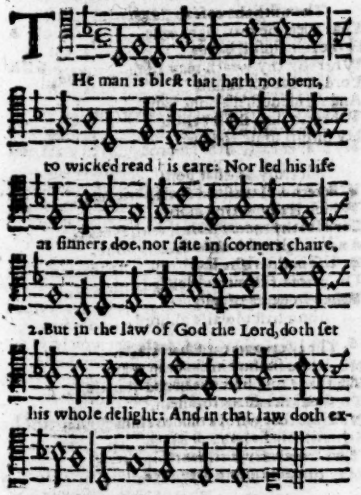
The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleate,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercies growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Pſalmes of DAVID in meeter.

Beatus vir. Pſal. j. T.S.



3 He ſhall be like the tree that growes,
faſt by the riuer ſide,
Which bringeth forth moſt pleaſant fruit
in his due time and tide,
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine.
2 The kings and rulers of the earth,
conſpire and are all bent
Againſt the Lord and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound? to them, ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay,
6 I haue annointed him my King,
vpon my holy hill.
I will therefore Lord preach thy law,
and eke declare thy will.

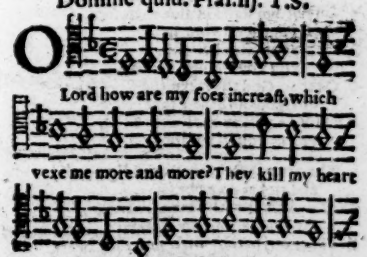
7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and only Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod
And as the potters sheards ſhalt breake
them with an iron rod:
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.

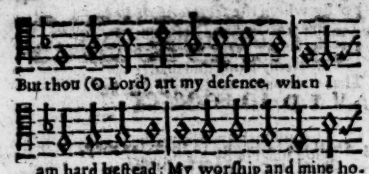
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T.S.

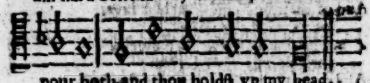


But



But thou (O Lord) art my defence, when I

am hard beſtead: My worſhip and mine ho-



nour both, and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue.
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I calls.
Thou haſt ſet me at libertie,
when I was bound and thrall
2 Haue mercy Lord therefore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord graue vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſtraite make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord:
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my Prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect.
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſ'd with wickednes,
and ill with thee dwells none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throat an open ſepulcher,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But ſuch that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praiſe.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vj. T. S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou knowſt
my bones do quake for feare.
3 My ſoule is troubled very ſore,
and vexed vehemently,

But Lord how long wilt thou delay
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or leſt him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth, and alſo lay,
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo though he in trauell be
of his diueliſh fortcaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore
that iuſtgeth righteouſly:
And with my ſongs will praiſe the name
of him that is moſt high.

Domine Deus noſter. Pſal. viij. T.S.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy works euery where!
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starr,
in order as they ſtand.
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſterinie,
that thou doſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.

9 There

Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T.S.

Sing this as the 3. Psalme.

WIth heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy Name,
aboue the starrie skie.
3 For that my foes are driuen backe,
and turned vnto flight
They fall downe flat and are destroid
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe, and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defac'd,
throughout the world so wide.
7 Know thou that he that is aboue,
for euermore shall raigne.
And in thy seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and enery wight:
And so will yeeld with equitie,
to euery man his right.
9 He is protector of the poore,
what time they be oppreſt:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therfore vnto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppreſt:
Forgetting not th'afflicted heart,
that seekes to him for rest.
13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.
15 The heathen sticke fast in the pit,
that they themselues prepar'd,
And in the net that they did set,
their owne feet fast are snar'd.
16 God shewes his iudgments which were good
for euery man to marke:
When as ye see the wicked man,
lie trapt in his owne warke.
17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.
19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror feare & dread
into the hearts of them
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft
that they themselues conspire.
3 For in the lust of his owne heart
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart
Nay, nay, there is no God saith he,
for thus he thinkes in heart.
5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush tush saith he I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.
7 His mouth is full of cursednesse,
of fraud deceit and guile:
Vnder his tongue doth mischiefe sit:
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.
9 And like a Lion priuily,
lyes lurking in his dent
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he coucheth downe I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise

12 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.
13 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh thou car'ſt not for it.
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thine hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.

19 Thou hear'ſt O Lord the poore mans plaint
their prayer and requeſt
Their hearts thou wilt confirme vntill
thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xj. T.S.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in the hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret and to hurt
the ſound and harmeleſſe breſt,

3 Of worldly hope all ſtaies were ſhrunk
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heauens hath his ſeare
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone & whirle-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T.S.

Sing this as the 3. Pſalme

HElpe Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talk,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs enroll:
Our tongues are ours, we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods words are like to ſiluer pure,
which from the earth is tride:
And hath no leſſe then ſeuen times
in fire beene purifide.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T.S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred:
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They

3 They were all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their indgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not once to ſeeke Gods will.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall.
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name:

7 But who ſhall giue thy people health
and when wilt thou fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal xv. T. S.

Sing this as the 1. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done.
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T. S.

Sing this as the 3. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad:
To offer to their idoll gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſsign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer and weigh right well,
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:

Declare

Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy
And from my foes that go about
my ſoule for to deſtroy
10 Which wallow in their worldly wealth,
ſo fell and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

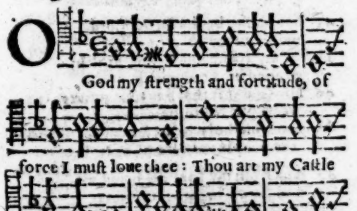
11 They lie in wait where I ſhould paſſe
with craft me to confound
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

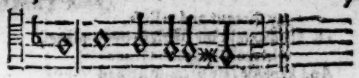
13 Vp Lord in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſure to their mind:
Their children haue enough and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full,
of thine Image and grace.

Diligam te Dom. Pſal. xviij. T. S.





3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Sion for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence

my succour and relieſe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſin in any eaſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 But Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt do.

25 And to the louing and elect:
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall:

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.

34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands,
my mortall enemies yoke:
And all my foes thou doſt deuide
in ſunder with thy ſtroke.
40 They call for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifi part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me powre,
reuenged for to be:
And with his holy word ſubdued,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

Call

Cœli enarrant. Pſal. xix. T.S.

Sing this as the 3. Pſalme.

THe heauens and the firmamone,
do wondrouſly declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroome ready trim'd,
doth from his chamber come:

5 And as a valiant champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giue light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T.S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion eſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that vnto him is done;
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay:
Vnto the Lord which thy requeſt
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe at his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt;
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly.
9 Now ſaue and helpe vs Lord and King
on thee when we do crie.

Domine in virtute. Pſal. xxi. T.S.

Sing this as the 18 Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power!
How vehemently doth he reioyce
in thee his Sauiour!
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect Gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
will comfort him alway.

7 For why the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why much miſchief did they muſe
againſt thy holy Name;

Yet did they faile and had no power,
for to performe the ſame.
11 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the Night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin they mow, they nod their heads
and on this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea, buls ſo fat as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lying roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake,
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they deuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all
thy maieſtie record:
And in the Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord
thou Iacob honour him:
And all ye ſeed of Iſrael,
fall downe and worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they do call,
but grant eth to their crie.

25 Among the ſolke that feare the Lord
I will therefore proclaime:
Thy praiſe and keepe my promiſe made
for ſetting forth thy Name.
26 The poore ſhall eate and be ſuffic'de
and thoſe that do their deuer
To know the Lord ſhall praiſe his Name
their hearts ſhall liue for euer.

27 All coaſts of th'earth ſhall praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. W.W.

Sing this as the 8. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and ſheapheards crook
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God wil I
my life for euer ſpend.

Another of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire and waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint mine head.

5 Through all my life thy fauour is
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

Sing this as the 8. Pſalme.

THe earth is all the Lords with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill.

4 Whoſe hands are harmleſſe and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord
ſhall place in bliſfull plight:
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate:
the ſtrong and mighty Lord?
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 4. Pſalme

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therfore thy paths and thy right waies,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth:

Nor after my deſerts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miſery,
neceſsity and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me.
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple puretie,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome releſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Dom. Pſal.xxvj. I.H.

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I do not luſt to haunt or vſe
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that wicked workes deuiſe.
6 My hands I waſh and do proceed
in workes to walke vpright:
Thou to thine altar I make ſpeed,
to offer in thy ſight.

7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their ſill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſerue:
Haue mercy Lord on me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I.H.

Sing this as the 21. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength and might
why ſhould I be afraid?
2 While that my foes with all their ſtrength,
begin with me to braul,
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell.
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide:
within his place moſt pure.
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good graſe
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I

giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call,
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto the,
I ſue to haue thy grace:
Then ſeeke my face, ſhift thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to flide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide:
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal.xxviij.T.S.

Sing this as the 21. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handie worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods worke,
his law ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I:
My voice my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe and hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and my defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

Sing this as the 21. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

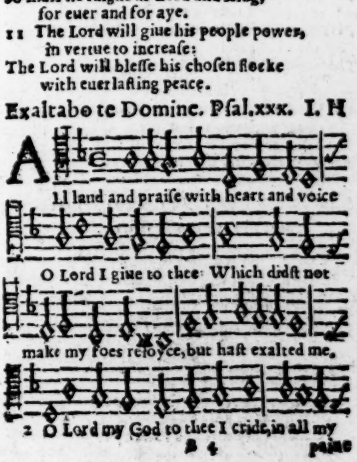
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder-clape,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

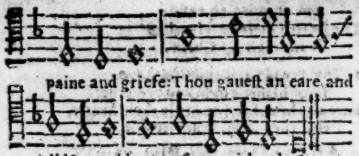
5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt hie and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue;
and makes the couerts plaine,
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the floods,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flocke
with euerlaſting peace.

Exaltabo te Domine. Pſal.xxx. I. H





paine and griefe: Thou gaueſt an eare and
didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt and ſtaeke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turnſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might;
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a chearefull voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to reioyce.

12 Wherfore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine. Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me.
and ſet me quite from blame.
2 Heare me O God, and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes waxe dim my ſight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe & paine,
my yeares in wo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumb their lips outright
which are addict to lyes:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore
before the ſonnes of men.

10 Thy preſence doth them fence and guide,
from all proud brags and wrongs:
Within thy place thou doſt them hide,
from all the ſtriſe of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
12 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

13 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
14 Be ſtrong and God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T. S.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule,
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſighe,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall not preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troopes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But loe the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That

19 That he of death and great diſtreſſe,
might ſet their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth whole depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord
doe onely truſt in thee.

Benedicam. Pſal. xxxiiij. T.S.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in heart and eke in voice,
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſhat,
they need it not to feare.
6 This ſilly wretch for ſome releiſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall ye teach the perfect way,
how ye the Lord ſhall feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife,

14 Turne backe thy face from doing ill
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why the eyes of God aboue,
vpon the iuſt are bent;
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memorie
that ſhould of them remaine.
17 but when the iuſt do call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirite,
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. L.H.

Sing this as the humble ſuite of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
Io I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlipperie like to fall:
And ſend thy Angell with thy might
to perſecute them all.

7 For why, without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue,
to take my ſoule therein.
8 When they think leaſt, and haue no care,

O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourned therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The bellie-gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that ouerſee me aſſault.

The third part.

21 Of peace no word they think or ſay
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſeere:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there this geare goes trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwayes.

Dixit iniuſtus. Pſal. xxxvj. I. H.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleepe then doth he muſe,
his miſchiefe to fulfill
No wicked wayes he doth refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudie ſkie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell,
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor

Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine.
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal.xxxvij.W.W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and let their will.
2 For as greene graſſe and flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperitie
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou would'ſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt:
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But merciſull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
whioh do his bane deſire.

13 But while ſ lewd men thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſees their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out
their bow eke haue they bent (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all thoſe lewd and wicked mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord
Shall quaile, yea melt, euen as lambs greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For ſuch whom God doth bleſſe ſhall haue
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile, yet he is ſure,
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alwayes moſt liberally
and lends whereas is need:
His children and poſterity,
receiue of God their meed.

27 Flie vice therefore and wickednеſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that whereuer he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:

By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hand
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee
deſtroyd theſe wicked men.
35 The wicked haue I ſeene moſt ſtrong
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought but could not find
the place where dwelt ſuch one.
37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors wo to them,
deſtroyd they ſhall all be:
God will cut of their budding race,
and rich poſteritie.
39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put thsir truſt.

Domine ne. Pſal. xxxviij. I.H.

Sing this as the 30. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me:
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.
3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me ſore vpon.
5 My wounds ſtinke and are feſtred ſo,
as lothſome is to ſee:
Which all through mine owne fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.
7 My loines are filld with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile
mine eyes haue loſt their light.
11 My louers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life, laid ſnares
and they that ſought the way
To do me hurt, ſpeake lies and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all,
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou wilt giue eare to me.
16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.
18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſt me to helpe my Lord my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. I.H.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.
5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man,

7 Man

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy ſcourge and plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue freſt,
ſo vaine a thing is man.
13 Lord heare my ſuit and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I H.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord;
and patiently did beare;
At length to me he did accord.
my voice and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwayes,
vnto the Lord our God.
4 When all the folk theſe things ſhal ſee
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aide.
5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe farre do paſſe.
Thy fauour towards vs exceeds
all things that euer was.
7 When I intend and do deuiſe
thy workes abroad to ſhow:
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.
9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made,
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be.
For in the volume of thy booke,
thus it is ſaid of me.
11 That I (O Lord) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find:
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.
15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preſerue me ſtill for aye.
16 For I with miſchiefes many a one
am ſore beſet about:
My ſinnes increaſe and ſo com on,
I cannot ſpie them out.
17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe and ſet me free
O Lord I thee require:
Make haſte with aide and ſuccour me,
O Lord at my deſire.
19 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill:
Bring backe my foes and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſerie,
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for ſhame.
21 Let them in thee haue ioy and wealth
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.
23 For why, thou art my hope and truſt
my refuge helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

Sing this as the 35. Pſalme.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perilous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the Land,

And

And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to healthe
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye that all his name
may vaniſh cleane away?
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatche,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their feteches how to trap
me with ſome deadly harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued,
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway.
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and bray
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare
the Liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brink,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwayes
and freſt thus in my breaſt:
Truſt ſtill in God for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hill Hermon.

The ſecond parte.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborn hearts
where is thy God thy Lord?
11 So ſoon why doſt thou faint & quaile
my ſoule with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

Sing this as the 35. Pſalme.

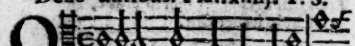
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God:
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breaſt.
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:

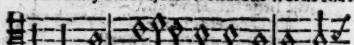
He is my God which doth alwayes
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

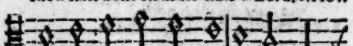


Vr eares haue heard our fathers tell, and

reuerently record, The wondrous works that

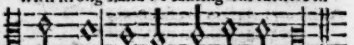


thou haſt done in alder time ô Lord, &. How



thou didſt caſt the Gentiles out, & ſtroidſt them

with ſtrong hand: Planting our fathers in



their place, and ganeſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King O God that holpe
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou kepteſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madſt vs flie before our foes,
and ſo were ouertrod:
Our enemies ſpoild and robd our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen euery where
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues
and as a thing of nought:
For profit none thou hadſt thereby,
no game at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, and nod their heads,
where ere they go or walke.

15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why we heare ſuch ſlanderous words,
ſuch falſe reports and lyes:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee:
nor yet thy couenant brake:
18 We turne not backe our hearts from thee
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out,
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord
alwayes are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Sing this after 25. Pſalme.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to endite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men:
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour glory and renowne,
thy perſon pure is decke.

5 Go forth with goodly ſpeed,
with meeknes truth, and right,
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou lou'ſt the right,

and

God euen thy God hath anointed thee
with ioy aboue thee rest.
9 With myrrhe and sauours sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all.
and fathers house most deare.
12 Then shall the king desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all decke with beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the King,
and there they do abide.
17 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sons whom then maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord.

Deus noster. Psal. xlvi. I. H.

Sing this as the 35. Psalme.

THe Lord is our defence and aid,
the strength whereby we stand
When we with woe are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue we will not feare,
though hils so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.
3 No though the waues do rage so sore,
that all the banks it spils;
And though it ouerflow the shore,
and beate downe mighty hils.
4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdomes feare,
the people make a noise;
The earth doth melt and vanish away,
when God puts forth his voice.
7 The Lord of hosts doth take our parte,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye.
8 Come heare and see with mind and thought
the working of our God:
What wonders he himselfe hath wrought
and all the world abroad.
9 By him all warres are hushed and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leaue off therefore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
in all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and towre:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold.
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloued one.
5 Our God ascended vp on high,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing
8 God on the heathen raignes and sits
vpon his holy throne.
The Princes of the people haue,
them ioyned euery one.
9 To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:

The Citie of the mighty King,
doth on her north side stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings are gathered and
together they are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall
go trauell by and by.
6 As thou with Easterne wind the ships
vpon the sea dost breake:
So they were stroid and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this at the 43. Psalme.

ALL people hearken and giue eare,
to that that I shall tell:
2 Both high and low both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile,

6 For as for such as riches haue,
wherein their trust is most.
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is a price too great to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wisemen as well as fooles
subiect vnto deaths hands:
And being dead strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
11 Yet shall no man alwayes enioy,
high honour, wealth and rest:
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

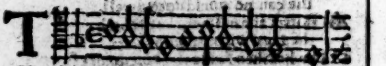
15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
16 But God will surely preserue me,
from death and endlesse paine.
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

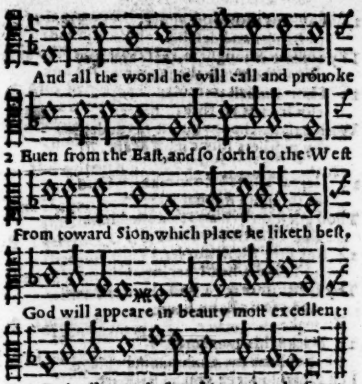
19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Though man to honour God hath brought
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Miserere mei. Psal. L. W. W.



The mighty God, the Eternall hath thus spoke:
And



And all the world he will call and prouoke
2 Euen from the Eaſt, and ſo forth to the Weſt
From toward Sion, which place he liketh beſt,
God will appeare in beauty moſt excellent:
Our God wil come before long time be ſpent.

3 Deuouring fire,
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying go to.
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God.
am I, and will not blame thee,
8 For giuing not.
all manner offrings to me.

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountains.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh
of great Buls or Bullockes:
Or drinke the bloud.
of Goats or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiuing,
And pay thy vowes.
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked.
thus ſaith eli Eternall God,
Why doſt thou preach
my lawes and hеſts abroad:
17 Seeing thou haſt,
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doſt reiect and hate,
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey do ſteke:
And art all one,
with bauds and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and while I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence:
Once thou ſhalt feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

Another of the ſame by I. H.

Sing this as the 15. Pſalme.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion, his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my lawe to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgements of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkest thou that I do need
thy cattell yong or old?
Or else so much desire to feed
on Goats our of thy fold?
10 Nay all the beasts are mine,
in woods that eate their fils:
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight:
And beasts that in the fields do lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find
the blood of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply,
And see thou pay thy vowes alwayes
vnto the God most hie.

15 Then seeke and call to me
when ought would work thee blame:
And I will sure deliuer thee
that thou maist praise my Name.
16 But to the wicked traine
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say,

17 With what a face darest thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

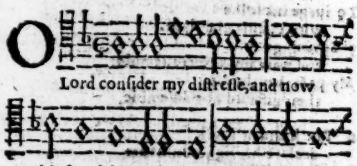
19 When thou a theefe dost see
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik'st it well and waxest bold,
to vse that life most vile.

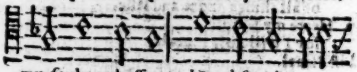
21 Thy lips thou dost apply,
to slander and defame.
Thy tongue is taught to craft and lye,
and still dost vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

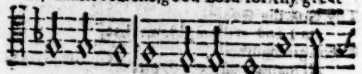
23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so dost thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

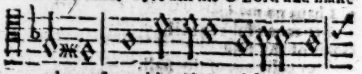
25 Marke this I you require,
that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well and he shall see
to walke in godly wayes.

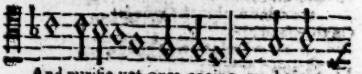
Miserere mei. Psal. Lj. W.W.

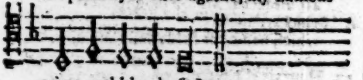












3 Remorse and sorrow do constraine,
me to acknowledge mine excesse:
My sinnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was:
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be clearer then the glaſſe.
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſins I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemeſt them of no price,
and therin pleaſure tak'ſt thou none.

17 The heauy heart the mind oppreſſ,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Then ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine Altar will we lay.

Another of the ſame by I. H.

Sing this to the Lamentation.

HAue mercy Lord on me I pray:
after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface:
2 Yea waſh me more from mine offence
and cleanſe me from my ſinne:
For I do know my faults and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receiue:
And lo my ſinfull mother eke,
in ſinne did me conceiue.
6 But ſo the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to me.

7 With hyſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight nor take
thy holy ſpirit away:
The comfort of thy ſaued health,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore:
Sinners thy way and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy Maieſtie
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:

Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 46. Psalme.

WHy dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lyes,
is like a razor sharpe.

3 On mischiefe why sett'st thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe bloud and wrong:
Thy lips haue learnt the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they beheld thy fall,
with feare shall praise the Lord.
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Oliue fresh and greene,
shall spring and spread abroad:
For why my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.H.

Sing this as the 44. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord look't downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all.
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beseig'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

Sing this as the 41. Psalme.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord and giue an eare,
to me when I do crie:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:
And in thy truth destroy all those,
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalme.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and crie
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My

5 My heart doth faint for woe of breath
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake.
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings:
Of some faire Doue, that I may flee,
and rest me from these things?
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and ouerpast
these blasts of boisterous wind.
10 Diuide them Lord and from them pull
their diuelish double tongue:
For I haue spide their City full
of rapine, strife, and wrong.

11 Which things both night and day through-
do close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all kinde of fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raign
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their heart
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroid and gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all affaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide
close watch for me to lay:
They spie my paths and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do starte:
I well perceiue it by the same,
that God doth take my parte.
10 I glory in the word of God,
to praise it I accord:

With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Sing this at the 44. Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe malice and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aid,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy truth and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quick tongue,
like swords and arrowes keene.

7 Set vp and shew thy selfe. O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and do prepare,
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing vnto his praise.

10 Awake my ioy awake I say,
my Lute my Harpe and string:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviij. I. H.

Sing this at the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay in your hearts ye mark and muse,
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poison and the breath,
of serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout:
The tusks that in their great iaw bones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in flight.

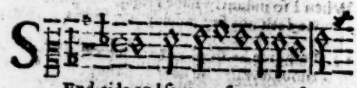
8 As snailes do wast within the shell,
and vnto shine do run:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

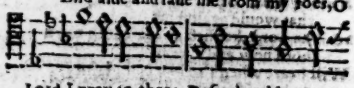
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.



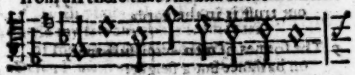
End aide and saue me from my foes, O



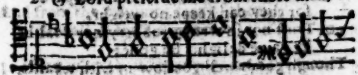
Lord, I pray to thee: Defend and keep me

from

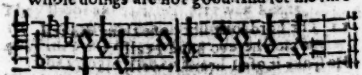
from all those that rise and strive with me.



2 O Lord preserue me from those men,



whose doings are not good: And set me sure



and safe from them, that thirst still after bloud.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all hands:
And pitie none that doth rebell,
and in their mischiefes stands.
6 At night they turne and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death & then would say,
what? none doth heare our words.
8 But Lord thou hast our wayes espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and ruthlesse tongue,
confound them in their pride:
Their wicked oather with lies and wrong,
let all the world deride.
13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and prie.
15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee:
Thou art my fort my strength and aid,
a louing God to me.

Deus repulisti. Psal. lx. Lxi.

Sing this to the 56 Psalme.

O Lord thou didst vs cleane forsake,
and scatred vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plagued thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his ioyfull raise:
I will deuide Sichem by place,
and mete out Succoths vale also.
7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom cast my shoe:
And thou Palestine ought to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city strong?
Or who in Edom will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake,
thy folke their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our hosts?
11 Giue aid O Lord and vs relieue,
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might
to take great things in hand:

He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this at the 59. Psalme.

REgard O Lord for I complaine,
and make my suit to thee
Let not my words returne in vaine,
but giue an eare to me.
2 From out the ends and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope my fort and tower,
my fence against my foes.
4 Within thy tent I iust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward,
all those that feare his Name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore always.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie truth and grace,
preserue him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this at the 61. Psalme.

MY soule to God shall giue good heed
and him alone attend:
For why my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence
my rock, my health and aid:
He is my stay that no presence
shall make me much dismaid.

3 O wicked folke how long will ye
vse craftesure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feats me to defend,
none but him I require.
6 He is my rocke my fort and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and luft:
My fort my strength my stay, my wealth,
God is my onely truft.
8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our truft is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare:
for they can keepe no weight.
10 Truft not in wrong robbery nor stealth:
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

Deus, Deus meus. Psal Lxiij. T.S.

Sing this at the 44. Psalme.

O God my God, I watch betime,
to come to thee in haft:
For why my soule and body both
doth thirst of thee to taft.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilst I liue I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and swet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide,
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power.
9 And those that seeke my soule to slay
them death shall soone deuoure.

10 The sword shal them deuoure each one
their carcasses shall feed,
The hungrie foxes which do run,
their prey to seeke at need.
11 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi

Exaudi Deus, Pſal. Lxiiij. T. H.

Sing this as the 59. Pſalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With privy ſleights ſhoot they their ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe they care no whit.

5 A wicked worke they haue decreed,
in councell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they think leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their craftes and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his worke works and tell
what heere paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

Sing this as the 10. Pſalme.

THy praiſe alone O Lord doth raigne,
in Sion chine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceed,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which mourne and ſhew in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie
and thirſteth more and more
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The ſtouts of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their deaw apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T. S.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay I,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the name of God:
The Land thereof the world about
is ſhewd and ſet abroad
4 All folke come forth behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beheld:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God
due laud and thanks alwayes:

With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proone our deeds with fire,
if that they will abide:
As workemen do when they desire
to haue their metals tride.
10 Although thou sufferest vs so long,
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second parte.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yea sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be,
of Bullocks Goats and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus Misereatur. Psal. Lxvij. I. H.

Sing this at the 25. Psalme

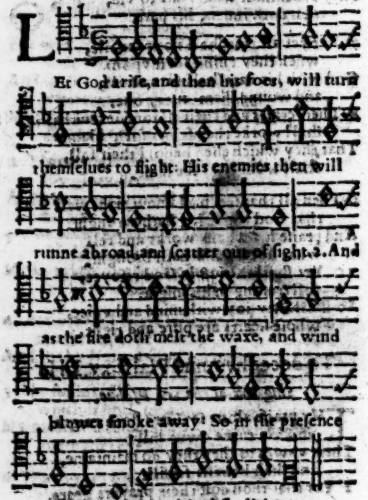
Haue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way vs godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.


Let God arise, and then his foes, will turn
themselues to flight: His enemies then will
runne abroad, and scatter out of sight. 2. And
as the fire doth melt the waxe, and wind
blowes smoke away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheareful in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That Father is of fatherlesse,
and iudge of widowes case.
6 Houses he gives, and issue both,

vnto the comfortlesse:
Ne bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long,
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinay strooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as pots
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine.
Thou didst subdue that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God, by whom we scape
all danger death and paine.
21 Thus God will wound his enemies head,
and breake the hairy scalpe:
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal haue their tongues imbrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin:
but Iuda made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of laud and praise.
31 He shall destroy the spearemens ranks,
those calues and buls of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

35 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most black shall stretch their hand
vnto their Lord and King.
33 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

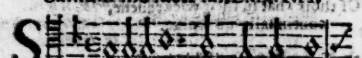
34 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
aboue the cloudie skie.

36 O God thy holinesse and power,
is dread for euermore:

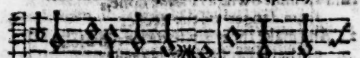
The

The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

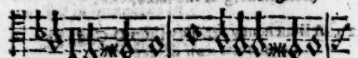
Saluum me fac. Pſal. Lxix. I. H.



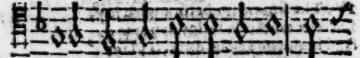
Saue me O God, and that with ſpeed,



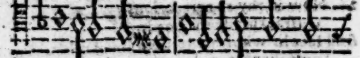
the waters flow full faſt: So nigh my



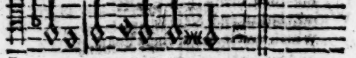
ſoule they do proceed, that I am ſore agaſt.



2 I ſticke full deepe in mire and clay, whereas



I feele no ground: I fall into ſuch flouds



I ſay, that I am like be drownd.

3 With crying oft, I faint and quaile,
my throate is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe tin oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Poure out thy wrathas hote as fire,
that it on them may fall:
Let thy diſpleaſure in cluneire,
take hold vpon them all,

27 As dearth drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lay ſuit fore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
(ſith they are all peruert:)
That of thy fauour and good will,
they neuer haue no part.
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with wo & griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch releiſe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,
the ſea with ſtond and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build.
38 Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that lone his Name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

Sing this as the 15. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame;
And at my harme do laugh and crie,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accorde:
All glorie, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed, and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

Sing this as the 9. Pſalme.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare, and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throngs:
But thou art now, and ſtill haſt bene,
my fence and aide ſo ſtrong.
8 Wherfore my mouth no time ſhall lack,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord, I ſay,
when age my limbes doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there cometh none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be;

But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke further one,
with thy good helpe O God;
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise,
I will both lute and sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule wall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speake it daily still.
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

Ord giue thy iudgements to the King,

therein instruct him well And with

his sonne that princely thing, Lord let

thy iustice dwell.

2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,
in iustice to increase.
4 That he may helpe the weake & poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppres-

He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabats gold:
He ſhall be honored as a king,
and highly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame:
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

Sing this as the 41. Pſalme.

HOw euer it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awrie gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can with their heart.
8 Their life is moſt licencious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſprous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refraine,
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly:
They are deſtroyd, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in heauen aboue?

And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I.H.

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue been thine so long,
The which thou hast redeemd & brought,
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the bils and swords of these,
within thy Temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and ceasse thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part

13 O God thou art my King and Lord,
and euermore hast been:
Yea thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dread,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou dost appoint the ends & coasts,
of all the earth about:
Both Summer heate and Winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blaspheu'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I.H.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthie dregs,
that do remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvj. I. H.

Sing this in the 69. Pſalme.

TO all that now in Iewrie dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhafe and bow,
the ſword, the ſpeare, and ſhield:
And brake the fray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

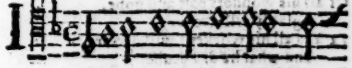
5 But now the proud are ſpoild through thee,
and they are ſaine on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As halfe on ſleepe their charlet ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

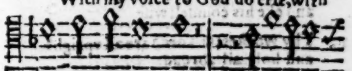
9 And that when thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine,
their wrath and threats alwayes.

11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his ſight,
to all that dwell on earth.

Voce mea. Pſal. Lxxvij. I. H.

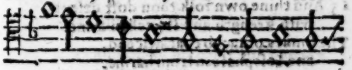


With my voice to God do crie, with

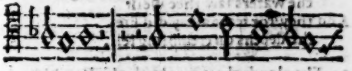


heart and hearty cheare: My voice to God

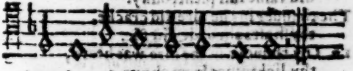
I lift on hie, and he my ſuite doth heare. 2. In



time of griefe I ſought to God, by night no



reſt I tooke: But ſtretcht my hands to him



abroad, my ſoule comfort forſooke.
3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtapt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake

5 The dayes of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt
full many yeares agone.
6 By night my ſonge I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirite do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtraſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

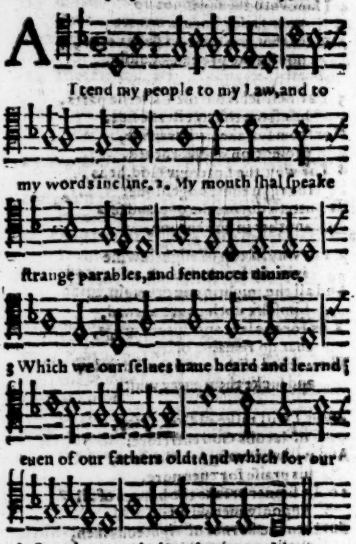
13 Thy worke (O Lord) areall vpright
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God.
14 Thou art a God that doſt forth ſhew
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power?

15 And thine own folk thou doſt defend,
with ſtrength and ſtretched armes
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abrode did flie.
18 The thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea do lie,
thy paths in waters deepe:
Yet none can trace thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. I. H.



4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Iacob he commaundment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue,

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue their ſtedfaſt hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their lines,
according to his trade.
11 But put into oblivion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that cald is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both high and hard,
Of such abundance that no flouds,
to them might be compar'd.
17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistruft:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocks,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 Whē God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue, and hope that he
Could alwayes helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring y he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die,
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blond:
That no man might receiue his drinke,
at riuer nor at flound.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fild their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpiller:

And all the labours of their hands,
he gaue to the Grashoppes.
47 With hailestones he destroid their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The fiue part.

58 And grieu'd him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their yong men were deuour'd with fire,
maides had no mariage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine:
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77 Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking flocke,
almost the world throughout:
The enemies at vs ieft and mocke,
which dwell our coasts about.

Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know,

All

All realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and voide
8 Beare not in mind our former faults
with ſpeede ſome pitie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproch reioyce, and ſay,
where is their God become?

11 Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

Sing this as the 67. Pſalme.

THou Heard that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou doſt them feed with ſorrowes deepe;
their bread with teares they eate:
And drinke the teares that they do weep
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert vs Lord to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why didſt thou then her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

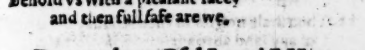
13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet?
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

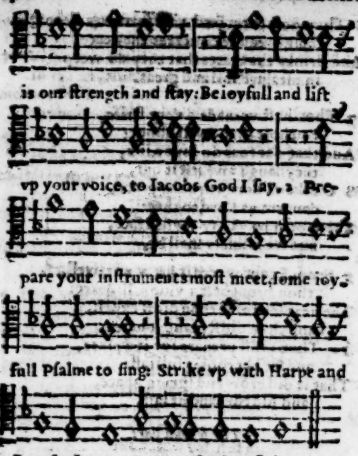
17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we never fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. Lxxxj. I.H.



BE light and glad, in God reioyce, which



is our strength and stay: Be ioyfull and lift vp your voice, to Iacobs God I say. 2 Prepare your instruments most meet, some ioyfull Psalme to sing: Strike vp with Harpe and Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same
6 When God, I say had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me

The second part.

11 Thou shalt no god in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrein god
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues do seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake
4 If ye be wise, defend the cause
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus

Deus quis. Psal. Lxxxiij. I.H.

Sing this as the 77. Psalme.

DO not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftly they enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast,
as wheeles that haue no stay:
Or like the chasse, which men do cast,
with winde to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid,

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander falls
And in rebuke and obloquie,
to perish eke with all.
18 That they may know and see full well,
that thou art called Lord:
And that alone thou dost excell,
and reignest throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 81. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be.
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares.
and thou their pits doest fill.
8 From strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hosts to me giue head,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.
10 O Lord our shield of thy good grace,
regard, and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,

will

will grace and worſhip giue:
And no good thing ſhall be withhold,
from them that purely liue.
12 O Lord of hoaſts, that man is bleſt,
and happie ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I. H.

Sing this as the 81. Pſalme.

THou haſt been mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.

5 Why, ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health:
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercie there ſhall meete
in one to take their place:
And Peace ſhall Iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall Iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I. H.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercie Lord on me expreſſe,
defend me eeke withall,
For through the day I do not ceaſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why, I know and well do proue,
thou anſwereſt me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dreed.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercie ſhewd to me,
is great, and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me and mercie graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doeſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvij. I.H.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

Sing this as the 81. Pſalme.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with wo my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that be in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

Sing this as the 77. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a conenant and beheſt:
My seruant Dauid to perſwade,
I swore and did proteſt.
4 Thy seed for euer I will stay,
and stablish it full faſt:
And still vphold thy throne alway,
from age to age to laſt.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euery side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof arise,
thou mak'ſt them calme and still.
10 And Egypt, Lord, thou haſt subdued,
and thou haſt it deſtroid:
Yea thou thy foes with mightie arme,
haſt scattred all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy selfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is bleſt that knowes aright,
thy preſent power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteouſneſſe they haue
a pleaſant fame and noiſe.

17 For why, their glorie, strength and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs staid,
shall lift our hornes on hie

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and king.

19 Sometimes thy will vnto thy Saints,
in viſions thou didſt show:
And thus then didſt thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy oyle annoint
him king of all the rout.
22 For why, my hand is readie still,
with him for to remaine:
And with mine arme alſo I will
him strengthen and ſuſtaine.

23 The enemies shall not him oppreſſe,
they shall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
on him shall haue no power
24 His foes likewiſe I will deſtroy,
before his face in sight:
And thoſe that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will ſuſtaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:

And

And ſo with ſcourging for their ſinne
if that they do offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord, thou doeſt reiect,
and now thou chaungeſt cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall Crowne.

The firſt part.

41 Thou pluckſt his hedges vp with might,
his walls thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of comers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deſcoure,
lo thou haſt made to ioy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

45 His glorie thou doſt alſo waſte:
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger kill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Whereis (O Lord) thine old goodnes,
ſo oft declar'd beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The railings of the people all,
borne in my breaſt haue I.
52 Wherewith, O Lord, thine enemies,
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through ſkie and earth, & all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Sung this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt men through griefe and paine
to duſt or clay, and then,
And then thou ſaiſt againe, return
againe y. ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday is doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,

of

of which we count vpon,
Is nothing else but painfull griefe,
and woe is blasts are gone.
12 Who once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?
13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy servants now,
and helpe them at their need.
15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
17 O let thy worke and power appeare,
and on thy servants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glorie stand,
on vs thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope, and my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall coner thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke for hate:
Nor yet of that which doth destroy,
and at noone dayes doth wait.
7 Yea, at thy right hand if thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard
That euen like to their deserts,
the wicked haue reward.
9 For why, O Lord, I onely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
wit h thee it shall not melle:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.
13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my saning health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 88 Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth dawne to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can true them out.
6 The man vnwise hath not the wit,
this geare to pake to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked as their will
as grasse do spring full fast:

They when they flourish in their ill,
for euer shall be waste.
8 But thou art mightie, Lord, most high,
yea thou dost reigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hier
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age more fruit shal bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiij. I. H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it mope or fade,
at stay it doth endure.

3 Ere that ỹ world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The flouds, O Lord, the flouds arise,
they roare and make a noise:
The flouds (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sighte,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiij. I. H.

Sing this as the 73. Psalme.

O Lord thou dost auenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prat of their ill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles amongst the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpright heart
16 But who vpon my part shall stand,
against the cursed [illegible]?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aide,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.
18 When I did say, my foote did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blond.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praise:
Insinging Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed:
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouok't me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I.H.

Sing this as the 77. Psalme.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say,

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord,
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, he not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce.
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I.H.

Sing this as the 77. Psalme.

THe Lord doth reigne wherat the earth
may ioy with pleasant voice
And eke the Isles with ioy full mirth,
may triumph and reioyce.
2 Both clouds and darknes eke do swell,
and round aboue him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
that guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I.H.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right wel,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

Sing this as the 77. Psalme.

THe Lord doth reigne, although at is
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

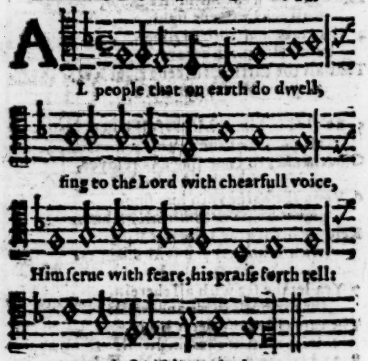
3 Let all men praise his mighty Name,
for it is fearefull sure:
And let him magnifie the same
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his footſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did calls:
When they did pray he heard them well,
and gaue them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poinred them vntill.
8 O Lord our God thou didſt them heare,
and anſwereddſt them againe:
9 Thy mercy did on them appeare,
their deeds didſt not maintaine.

10 O laud and praiſe our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his ſheepe he doth vs take.

3 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwayes
for it is ſeemely ſo to do.

4 For why the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame,
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why the goodneſſe of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke
in pureneſſe of my ſprite.
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within,
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lier doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

Sing this as the 81. Pſalme.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make haſt,
to heare me when I call:
For as the ſmoke doth fade ſo do,
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withet like the graſſe that I,
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
lo I am ſuch a one:
I watch and as a Sparrow on,
the houſe top am alone.
8 Lo daily in reprochfull wiſe,
my enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue filld:

And

And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloſt,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord, for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſsion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

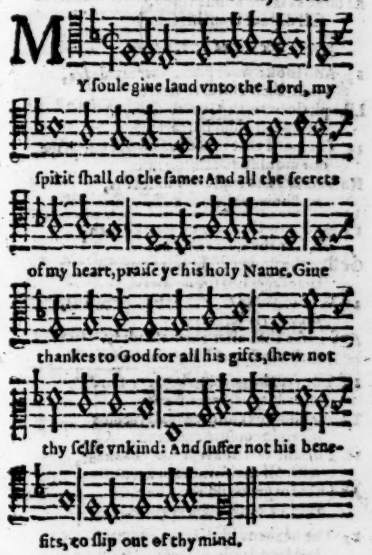
The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye,

25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happie ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.



2 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and merciull,

when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne rising,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents beare,
vnto their children deare:
Like pittie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mould and faſhion inſt:
How weake and fraile our nature is,
and how we be but duſt.

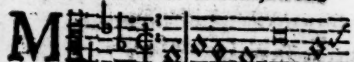
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe & beautie ſtormy winds,
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

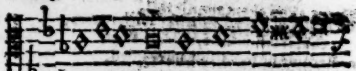
19 The heauens high are made the ſeate,
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoaſts and miniſters,
ceaſſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

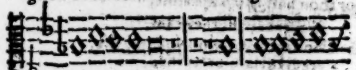
Benedic anima. Pſal. Ciij. V. K.



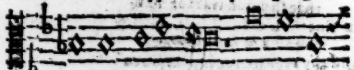
M Y ſoule praiſe the Lord, ſpeake



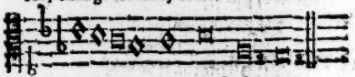
good of his Name: O Lord our great God,



how doeſt thou appeare? So paſſing in glo-



rie, that great is thy fame. Honour and



maieſtie, in thee ſhine moſt cleare.

2 With light as a robe,
thou haſt thee beclad,
Whereby all the earth,
thy greatneſſe may ſee:
The heauens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtaine
compared may be.

3 His chamber beames lie,
in the clouds full ſure,
Which as his chariot,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding,
of winds in the aire.

4 He maketh his ſpirits,
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearefull they bee:
That in their great raging,
they haſte ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,

Where

Where thou them appointeſt,
remaine they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall runne
So that in their rage,
not that paſſe they cann
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift,
among the huge hils.
11 Where both the wilde Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fils.

12 By theſe pleaſant ſprings,
of fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe
The earth with his works
is wholly repleate.
14 So as the bruite cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oile,
he made for mans ſake
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſts:
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours,
for wilde Goates to reſt:
And eke the rocks ſtonie,
for Conies to hide.

19 The Moone then is ſet,
her ſeaſons to runne
The dayes from the nights,
thereby to diſcerne,
And by the deſcending
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth do all
the beaſts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.

22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found
With wiſedome full great,
they are indeed wrought
So that the whole world,
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.

25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly,
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch graces
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceede
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe,
the drie earth renew.

31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:

So long as I line,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe;
I will rejoyce in him,
to him will I crie.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

Sing this as the 103. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
rejoyce with one accord:
And let the heart alſo rejoyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to hist
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law;
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land;
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once been ſold,
to liue a ſlaue in woe:
Whoſe feete they hurt in ſtocks, whoſe ſoule
the irons pierſt alſo.
18 Vntill the time came when his cauſe
was knowne apparently:
The mightie word of God the Lord,
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreate:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.

29 He

29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs, euen in the place
where their king Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fierie flames within their land,
he ſent vnto their paine.

33 He ſmote their vines & all their trees,
whereon their figs did grow:
And all the trees within their coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 Which eat the graſſe in all their land,
and fruit of all their ground.

The firſt part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was falne vpon their heart.
39 To ſhroud them from the parching heate,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And in the drie and parched grounde,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he thot:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. W. K.

Sing this as the 95. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd
not one was left aliue:
12 Then they beleeu'd his word, & praiſe
in ſong they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:

And all Abirams company,
did cover in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse:
Thus they their glorie turnd, and all
their honour did deface.

21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is
from race to race, I say.

32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
they slue the people tho:

35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay:

37 To fiends their sonnes and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse blond they spilt:
Yea their owne sonnes and daughters blond,
without all cause of guilt,

Whom they to Canaan idols then
offred with wicked hand:
And so with blond of innocents,
defiled was the land.

39 Thus were they stained with the works
of their owne filthy way:
And with their owne inventions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppresst them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkned to their crie,

45 He call'd to mind his couenant,
which he to them had sworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away,

48 That

48 That we may ſpread the noble praiſe,
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame:
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Sing this as the 77. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoide.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aide,
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citie go,
and there alſo abide:
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they on death do waite:
Faſt bound to taſte ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loathe all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare,
And ſpeake of all his wondrous woorks,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks,
into the ſeas deſcend:
Their merchandiſe through fearfull ſtonds,
to compaſſe and to end:
24 Thoſe men are forced to behold,
the Lords woorkes what they bee:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereſt,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,

are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did crane:
And are by him in hauen brought,
which they ſo faine would hane.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew his wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.

33 For running floudsto drie deſarts,
he doth oft change and turne:
And drieth vp as it were duſt
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a Citie might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruite beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this fight,
and alſo much reioyce:
Whereas the wicked and peruerſe:
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well,
he may theſe things record?
For certainly he ſhall perceine
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

Sing this as the 59. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill praiſed thou ſhalt be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the loftie ſkie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abounde:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou, O God, which late
hadſt vs forſaken quite?
And thou O Lord which with our hoaſts,
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guileſull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray.
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hande:
At his right hande ſee ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their breade:
Wandring out of the waſted place,
where earſt they haue been fed.

11 Let conetous extortioners,
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruite,
of all his toile before.
12 Let there be none to pittie him,
let there be none at all,
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroid:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from God's remembrance fall:
And let not thou his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight,
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſsing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord which art my God,
deale thou, I ſay, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſshopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

Sing this as the 59. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne,
and power they ſhall ſee:
Then hereby free will offrings ſhall
the people offer thee,
Yea with an holy worſhipping
then ſhall they offer all.
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:

By the order of Melchiſedech;
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on high,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

Sing this as the 104. Pſalme.

WIth heart I do accord,
To praiſe and land the Lord,
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As him doe loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercy faileth never.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keepe them, as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His Holy Name be feared.

10 Who ſo with heart full faine,
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

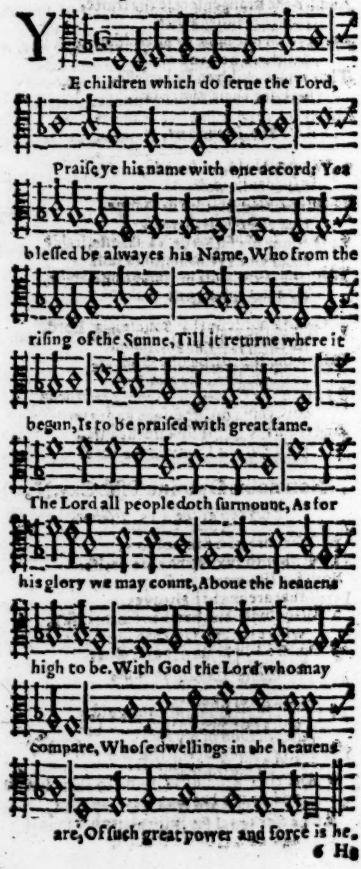
THe man is bleſt that God doth feare:
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His ſoule with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W.K.



6 He

6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare.
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W.W.

Sing this as the 77. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went:
2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power and might.

3 The ſea it ſaw and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Iordans floud,
reculed backwardly.
4 As Rams afraid the mountaines ſkips,
their ſtrength did them forſake:
And as the ſilly trembling Lambes,
their tops did beate and quake.

5 What aild the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waues of Iordans floud,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
ſos feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rocke
doth cauſe maine flouds appeare:
And from the ſtonie flint doth cauſe,
guſh out the fountaines cleare.

Non nobis Domine Pſal. Cxv. N.

Sing this as the 119. Pſalme.

NOt vnto vs Lord, not to vs
but to thy Name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
works of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioynd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not
and feet and do not go:
A throat they haue yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their helpe and ſhield is he.
12 The Lord hath mind full been of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiply his grace
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauens and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Sing this as the 119. Pſalme.

I Loue the Lord becauſe my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I wo and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:

For

For largely lo the Lord to thee,
his bounty hath expreſt.

18 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtned eyes from mournefull teares,
my ſliding feet from fall.
19 Before the Lord I in the land,
of life will walke therefore:
20 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

21 I ſaid in my diſtreſſe and feare,
that all men lyers be:
22 What ſhall I pay the Lord for all
his benefits to me?
23 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make.

24 I to the Lord will pay my vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
25 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

26 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe
Son of thy handmaid, thou haſt broke,
the bonds of my diſtreſſe.
27 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the Name,
of God the Lord alwayes.

28 I to the Lord will pay the vowes,
that I to him behight
Yea euen at this preſent time,
in all the peoples ſight.
29 Yea in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem, I ſay:
wherefore the Lord praiſe ye,

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 29. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.
4 Let them that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They keepe me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty Name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the prehemineuce,
his force is as it was.

17 I ſhall not dye, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſteued,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

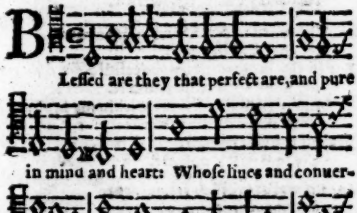
19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it,

The

The third part.

21 I will giue thankes to thee, O Lord,
because thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among,
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.
23 This was the mighty worke of God,
this was the Lords owne act:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thankes to the Lord.
28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards mee.

Beati immaculati. Pſal. Cxix. W.W.



3 Doubtleſſe ſuch men goe not aſtray,
nor do no wicked thing;
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.
5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my mind alwayes to muſe
on thy ſacred decrees.
7 Then will I praiſe with vpright heart
and magnifie thy Name:
When I ſhall learne thy iudgements iuſt
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.
11 Within my heart and ſecret thoughts,
thy words I haue kept ſtill:
That I might not at any time,
offend thy holy will.
12 We magnifie thy Name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy lawes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright,
That of thy law and maruellous workes,
I may haue the cleare ſight.

19 I am a straunge in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as do not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth.

25 I am plaste as brought to grane,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and fare
I haue chosen and found,
I set thy iudgements me before.
which keepe me safe and sound.

31 Since then (O Lord) I fore't my selfe,
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Instruct me Lord in the right traide,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I still it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but vice.

39 Reproch and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest,
doth naturall life preserue:
Yea till the world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will descrie,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy laws forſake,
as he that were forlorne,
52 But cald to mind (Lord) thy great workes,
ſhewd to our fathers old:
Whereby I felt the ioy ſurmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men:
Thy law forſooke, and did procure,
thy iudgement who knowes when.
54 And as for me, I fraud my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine becauſe,
thy couenant ſweet and dear:
I did embrace and alſo keepe
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace:

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me,
ſo great are and ſo hie:
That euen at midnight will I riſe:
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giu'ſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold
Than thouſands great of ſilver and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant heſt,
ſo from all ill me ſhend.

77 Thy tender mercie powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy law to me doth giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi part.

81 My heart doth faint and ceaseth not,
thy saluing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.
83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou dost dwel,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundwork thou hast laid so fare
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere,
According to thine ordinance,
for all things thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.
95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me far to passe
my foes in policie:
For still I keep it as a thing
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.
101 My feete I haue refrained eke,
from euery euill way:
Because that I continually
thy word might keepe I say.
102 I haue not sweru'd frō thy iudgments
nor yet shrunke any deall:
For why, thou hast me taught thereby,
to liue godly and well.
103 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome learnd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NUN. The xiij part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright,
And to my paths where euer I go,
it is a flaming light.
106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers me assailes:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.
111 Thy law I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH.

S AMECH. The xv. part.

113 The craftie thoughts and double hearts,
I do alwaies deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſt ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought anailes their ſubtility,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where ere they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruant louingly,
and fauour to him ſhow,
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or iewels fine which are eſteemd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore;
All craftie and malicious wayes,
I do abhorre therefore.

PE. The xvij part.

129 Thy conenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very ideots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap't and breath'd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſsion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy Name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlandrous tongues & deadly harmes
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth farmount,
the Sunne in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchue.
136 Out of mine eyes great flouds guſh out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a deall.

ZADE. The xviij. part.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale & wrath I am conſum'd,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. *The xix. part.*

145 With feruent heart I cald and cride,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death malitiouſly:
Which from thy law are farre gone backe
and ſtraid from it lewdly.

151 Therefore O Lord, approch thou neare,
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements haue I learnd,
not now, but long agoe.
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed:
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudgd ere now,
ſo let me life obtaine.

157 Though many men did trouble me
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I thoſe traitors ſee:
Becauſe they keepe no whit thy words
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue fought by cruelty,
cauſleſſe to make me crouch:
But all in vaine for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich ſpoyles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law do I
aboue all things loue beſt.
164 Seuentimes a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate,
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule much deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhal ſing and preach thy word
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none.

And

And in thy law and nothing elſe,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements merciſull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal.Cxx. T.S.

Sing this as the 121. Pſalme.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me, I ſay,
From lyers lips alway,
and tongues of falſe report.

3 What vantage or what thing,
Geſt thou thus for to ſting:
Thou falſe and flattering lyer?
4 Thy tongue doth hurt I weene?
No leſſe then arrowes keene
Or hot conſuming fire.

5 Alas, too long I ſlacke,
Within theſe tents ſo blacke.
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. WW.

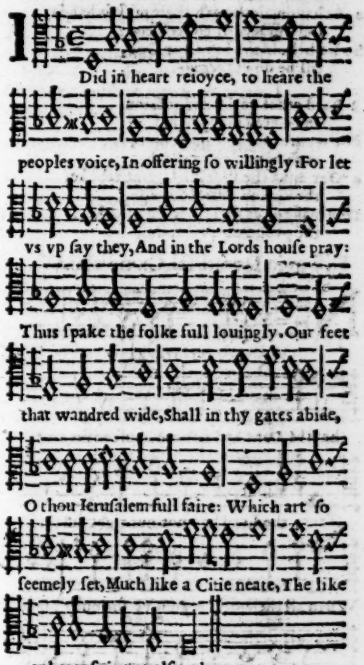
I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe,
4 Lo he that doth Iſrael conſerue,
No ſleepe at all can him catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or our,
God will thy things bring about.

Lætatus ſum. Pſal.Cxxij. W.K.



4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent the way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones righe to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.
6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thee throughout,
Thy Pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee
9 Gods houſe doth me allure,
Thy wealth for to procure:
ſo much as lies in me.

Ad te leuaui. Pſal.Cxxiij. T.S.

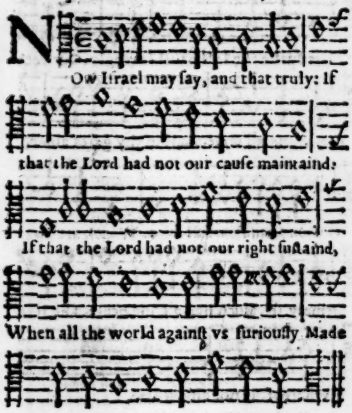
Sing this as the 73. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:

Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtris hands,
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſsion,
and mercy in thy ſight:
For we are filld and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Doe make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.



3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe,
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce:

7 Euen as a bird,
out of the fowlers grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath ſaued
vs from theſe wicked men.

Qui confidunt Pſal. Cxxv. W. K.

Sing this as the Pater Noſter.

Such as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand:
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the ten Commandements.

Thoſe that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner ſtone.
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

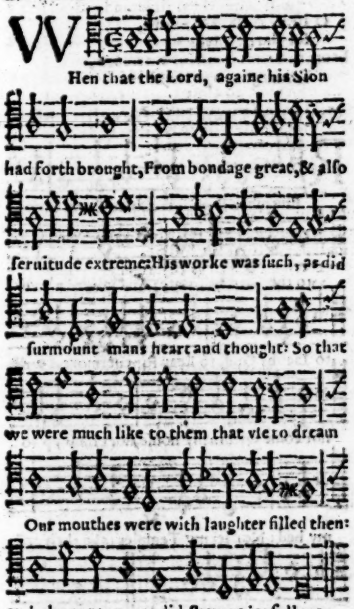
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo, from God ſhould go,
Falling to ſinne and wickedneſſe:
O Lord defend, world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glorie

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day:
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. WK.



2 The heathen folke
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end,
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the houſe do make,
And thereunto doe ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenesſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme.
Flyes not ſo ſwift, nor doth like harme.

5 Oh well is hee that hath his quiuer,
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

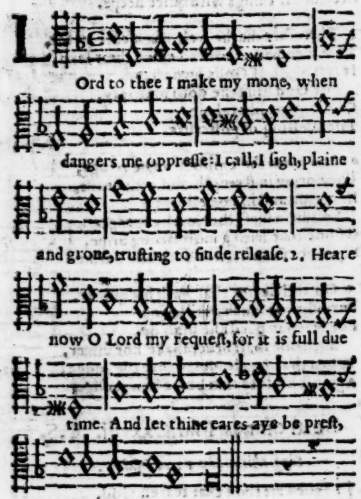
Sing this as the 137. Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild:
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.



3 O Lord our God if thou weigh
our ſinnes and them perſue:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But Lord thou art merciſull,
and earneſt to vs thy grace.
That we with hearts moſt careſull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

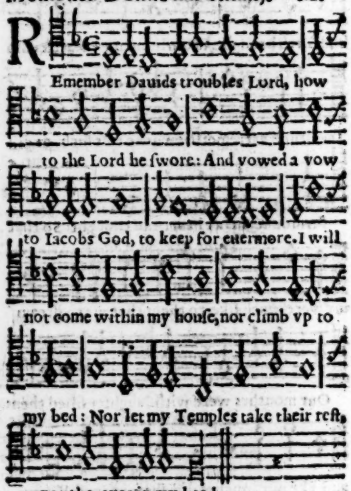
Domine non eſt. Pſal. Cxxxj. M.

Sing this as the Lamentation.

O Lord I am not puſt in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxij. M.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
and worſhip him in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the arme of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed Lord,
nor turne thy face away

The

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrink from it:
Saying the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon my heauenly throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe,
her victualls euery where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea I will decke and cloth her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 133. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee.
Brethren together faſt to hold
the band of amitie!
2 It calls to mind the ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill.

4 Euen ſo the Lord doth power on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot do keepe and hold.

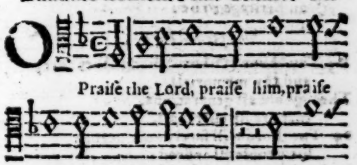
Ecce nunc Pſal. Cxxxiiij. W. K.

Sing this as the 25. Pſalme.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace:

3 For why the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to entreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſenere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon king of the Amorites,
and Og king of Baſan:

He ſlue alſo the kingdomes all,
that were of Canaan.
22 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people,
an heritage to be.

The ſecond part.

23 Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
24 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

25 The idols of the heathen are made,
in all the coſts and lands,
Of ſiluer and of gold they be,
the works euen of mens hands.
26 They haue their mouthes and cannot ſpeake
and eyes that haue no ſight:
27 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

28 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
29 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

30 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
31 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous works,
for his mercy, &c.

5 Which by his wiſdome made the heauens,
for his mercy &c.
6 Which on the waters ſtretcht the earth,
for his mercy, &c.
7 Which made great lights to ſhine abroad,
for his mercy, &c.
8 As Sunne to rule the lightſome day,
for his mercy, &c.

9 The Moone and Starres to guide the night,
for his mercy &c.
10 Which ſmote Egypt with their firſt borne,
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.

12 With mightie hand and ſtretched arme,
for his mercie endureth for euer.

13 Which cut the red ſea in two parts,
for his mercie endureth for euer.
14 And Iſrael made paſſe there through,
for his mercie endureth for euer.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth for euer.
16 Through wildernelſe his people led,
for his mercie endureth for euer.

17 He which did ſmite great noble kings,
for his mercie endureth for euer.
18 And which hath ſlaine the mighty kings,
for his mercie endureth for euer.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 148 Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thankes, and praiſes ſing
To God of Gods I ſay.
2 For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we may ſee.
For certainely, &c.

6 Yea, he the heauie charge
Of all the earth did ſtretch:
And on the waters large.
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to be,
For why, his loue is aye:

3 Such

8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely,&c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night.
For certainely,&c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
Their firſt borne leſſe and more,
He ſlue of beaſt and man.
For certainely,&c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainely,&c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all.
For certainely,&c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainly,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainly,&c.

18 And ſlue with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly,&c.

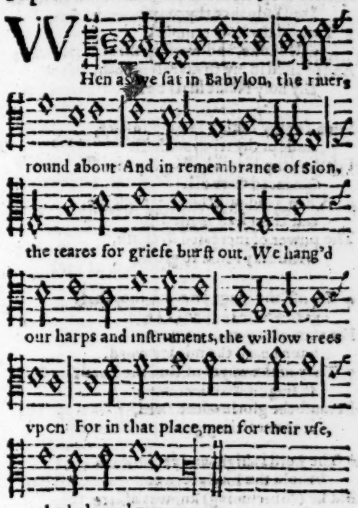
20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage
He gaue his people tho:
For certainly,&c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafetie ſet vs free:
For certainly,&c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

Super flumina. Pſal. Cxxxvij. W.W.



3 Then they to whom we priſoners were,
ſaid to vs taunting ly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas, ſaid we, who can once frame,
his ſorrowfull heart to ſing,
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But if that I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie
That Edoms ſonnes againſt vs made,
when they raz'd our citie.
Remember Lord the cruell words,
when as with one accord,
They cride, On, ſacke, and raze their wals,
in deſpite of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord, my God alwayes:

Euen

Euen in the preſence of the gods
I will aduance thy prayſe.
2 Toward thy holy temple I
will looke, and worſhip thee:
And praiſed in my thankfull mouth,
thy holy Name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord:
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be,
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke: my thoughts afarre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind beſtadſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
ſo thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how paſſing great,
the endleſſe number be!
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way (ô God my guide)
for euer leade thou me.

Eripe

Eripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe which euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like ſerpents: vnderneath their lips
is Adders poyſon ſet.

4 Keepe me(ô Lord)from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpred a net
With cords in my pathway,and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me ô Lord,and heare the voice,
wherewith I pray and mone.
7 O Lord my God,thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

8 Let not ô Lord the wicked haue
the end of his deſire:
Performe not his ill thought,leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them,let him caſt
them in conſuming flames:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name,iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal Cxlj, N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee:
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.

4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me,and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
ſo ſcattered are,they found:
As he that heweth wood,or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
do looke vp vnto thee:
In thee is all my truſt,let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtile grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 125. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to power I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſprite,
my path was knowne to thee:
In way where I did walke a ſnare
they ſlily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me,and for
my ſoule none cared tho.

5 Then cried I Lord to thee,and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my crie,for I am brought
full low; deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name,my ſoule
from priſon Lord bring out:
When thou art good to me the iuſt
ſhall preaſſe me round about.

Domine

Domine exaudi. Pſal. Cxliij. N.

Sing this as the 145. Pſalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy native truth and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt in all
thy workes I meditate:
Yea in thy workes I meduate,
that thy hands haue create.
6 To thee O Lord my God lo I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercie me conuay.

11 For thy Names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,
5 As fleeting ſhade. Bow downe O Lord
the heauens, and deſcend.

6 The mountains touch, and they ſhal ſmoke,
caſt foorth thy lightning flame,
And ſcatter them: thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

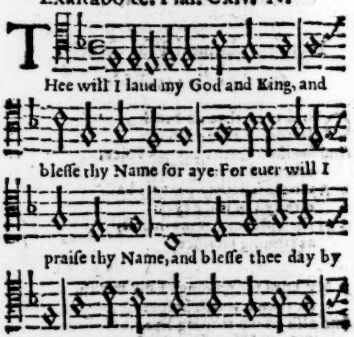
8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth increate:
And their right hand, is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viole and on inſtrument
ten ſtringed vnto thee.

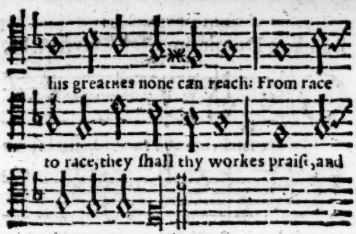
10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be feund:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.





5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of his mighty kingdomes ekt,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill,
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires that they require
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

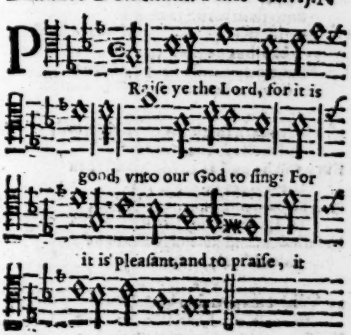
4 For why their breath doth ſoone depart:
to duſt anon they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwayes he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbes reſtore:
The Lord Iſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N



2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the dispersd of Israel,
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He gines to beasts their food, and to
yong Rauens when they crie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij. L. H.

Giue laud vnto the Lord, From heauen

that is so hie: Praise him in deed and word,

Aboue the starrie skie. And also ye, His An-

gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His land expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre abone
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.
15 His Saints all ſhall forthtell,
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe.
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of flute,
vnto his holy Name:
And with the timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

Sing this as the 147. Pſalme.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe giue him praiſe.

3 His prayſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.

4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes.

A Song to bee ſung before morning prayer. T. B.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye aſſured,
abideth perpetually.

Glorie be to God the Father,
and to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
now and at euery ſeaſon.

A ſong to be ſung before Euening prayer.

BEhold now giue heed ſuch as be
the Lords ſeruants faithfull and true:
Come prayſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion,
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

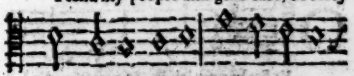
Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which gines all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his bleſsing, mercy, and fauour.

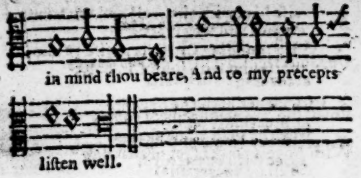
Glorie be to the Father, &c.

The X. Commandements of God Exodus 20. W. W.

Tvend my people and giue eare, Of ferly



things I will thee tell: Set that my words



in mind thou beare, And to my precepts

liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin will ſmite.

3 Take not in vaine his holy Name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wreth he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication ſcare,
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife, or ought that he cals mine:
His ſold, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy Name therefore.

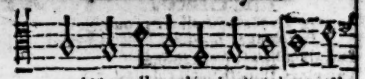
For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy Names ſake grant vs this,
Thou art our ſtrength & Sauiour Chriſt.
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

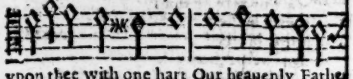
To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

Vr Father which in heauen art, And

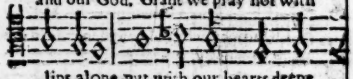


mak'ſt vs all one brotherhood, To call

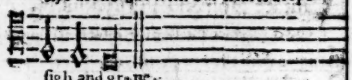


vpon thee with one hart Our heauenly Father

and our God. Grant we pray not with



lips alone but with our hearts deepe



ſigh and grone.

Thy bleſſed Name be ſanctified,
Thy holy word might vs enflame,
In holy liſe for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghoſt into vs powre,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not fleſh, blond, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudſhed,
Alſo from ſickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

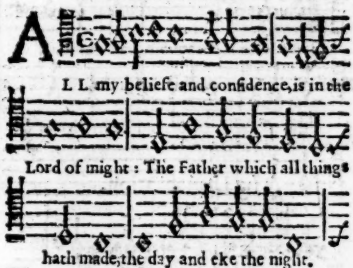
Forgiue vs our offences all,
Reliene our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſeruethee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
Able to end to vs bequeath,
Into thy hands our ſoules receiue.

For thou, O Lord, art King of Kings:
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done, O Lord,
That we haue praide with one accord.

The twelue Articles of the Chriſtian faith.



ALL my beliefe and confidence, is in the
Lord of might: The Father which all things
hath made, the day and eke the night.
The heauens and the firmament, and alſo
many a ſtarre. The earth and all that is
therein, which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickened in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſprites,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
our of all griefe and paine.

Aſcending to the heauens high,
to ſit in glorie ſtill,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God
my faith to ſatisfie:
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates deuide,
And giue life euerlaſtingly,
to thoſe whom he hath tride:
Within his Realme celeſtiall,
in glorie for to reſt,
With all his holy companie
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield,
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord keepe our King and his Counſell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,

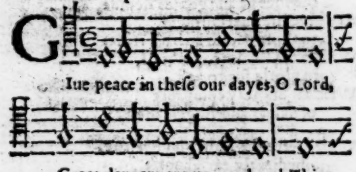
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aide them at their need:
Which breake ro vs the bread of life,
whereon our ſoules do feed.

O bleſſed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie
that is of mightie moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

Da pacem Domine.

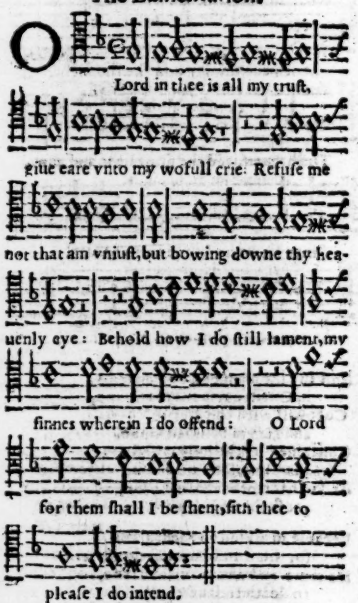


Giue peace in theſe our dayes, O Lord,
Great dangers are now at hand. Thine
enemies with one accord, Chriſts name
in euery land, ſeeke to deface, root out
and race, Thy true right worſhip indeed.
Be thou the ſtay, Lord we thee pray, Thou
helpſt alone in all need.

Giue vs that peace which we do lacke,
Through miſbeleefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine-ſtriue,
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend,
With grieſe and repentance true:
Do pierce our hearts, our liues to amend
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.



O Lord in thee is all my truſt,
giue eare vnto my wofull crie. Refuſe me
not that am vniuſt, but bowing downe thy hea-
uenly eye: Behold how I do ſtill lament my
ſinnes wherein I do offend: O Lord
for them ſhall I be ſhent, ſith thee to
pleaſe I do intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace:
That when this life ſhall fall away,
in heauen with thee I may haue place:
Where thou doſt reigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so think,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not striue for maistership,
nor slacke their office set:
But serue the Lord and do his will,
hate is to them no let.

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The Spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to rest and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wroughte:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did reare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heate:
And all this done as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

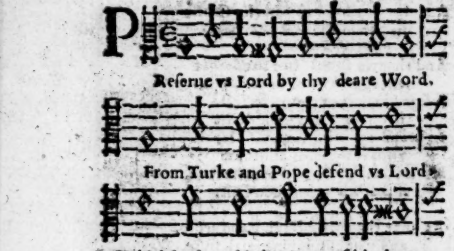
Because the iuyce that in them is,
as comfortable drinke
We might receiue and ioy full be.
when sorrowes make vs shrinke.
So Christ his bloud out pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as euer willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R.W.



Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be out patrop helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou louing God in persons three,
Thy name be praisde in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS. 25 SE 60

A godly Prayer to be said at all times.

HOnour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blond of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for saiuing vs from all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue cõmitted against thee, and vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children, thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.		Folio.
	A.	
30	All laud and praise.	13
49	All people hearken.	24
78	Attend my people.	42
82	Amid the preasse.	46
100	All people that.	56
	B.	
81	Be light and glad.	45
119	Blessed are they.	69
128	Blessed art thou.	77
134	Behold and haue.	79
142	Before the Lord.	83
144	Blest be the Lord.	84
	D.	
83	Do not O God.	47
	E.	
127	Except the Lord.	77
	G.	
29	Giue to the Lord ye.	13
37	Grudge not to see.	15
48	Great is the Lord.	23
54	God saue me for thy.	28
105	Giue praises vnto.	60
107	Giue thankes vnto.	63
148	Giue laud vnto.	86
	H.	
12	Helpe Lord, for.	5
13	How long wilt.	5
51	Haue mercie on me.	27
56	Haue mercie Lord.	29
67	Haue mercie on.	34
73	How euen it be.	39
84	How pleasant is.	47
91	He that within.	51
	I.	
5	Incline thine eares.	2
11	I trust in God.	5
20	In trouble and.	9
25	I lift in mine heart.	11
31	I will giue laud.	18
39	I said I will looke.	19
40	I waited long, and.	20
43	Iudge and reuenge.	21
77	I with my voice.	41
92	It is a thing both.	51
100	In God the Lord.	56
101	I mercie will and.	56
109	In speechlesse silence.	64
116	I loue the Lord.	68
120	In trouble and in thral.	75
121	I lift mine eyes.	75
122	I did in heart reioyce.	75
	L.	
6	Lord in thy wrath.	2
16	Lord keepe me, for.	6
26	Lord be my iudge.	12
33	Lord pleade my.	16
42	Like as the Hart.	21
68	Let God arise.	34
72	Lord giue thy.	38
86	Lord bow thine eare.	48
88	Lord God of.	49
130	Lord to thee.	78
140	Lord saue me.	83
143	Lord heare my.	84
	M.	
23	My shepheard.	11
45	My heart doth take.	22
62	My soule to God.	31
71	My Lord my God.	37
103	My soule giue laud.	57
104	My soule praise the.	58
146	My soule praise thou.	83
	N.	
115	Not vnto vs.	67
124	Now Israel.	76
	O.	
3	O Lord how are my foes.	1
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	6
18	O God my strength.	7
21	O Lord how my soule.	9
22	O God my God.	10
31	O Lord I put my.	14
44	Our eares haue heard.	21
51	O Lord confider my.	26
55	O Lord giue eare.	28
60	O Lord thou didst.	32
63	O God my God.	32
64	O Lord vnto.	33
70	O God to make take.	37
79	O Lord the Gentiles.	42
94	O Lord thou doest.	53
95	O come let vs.	53
98	O sing ye now.	55
102	O heare my.	56
108	O God my heart.	64
117	O all ye nations.	68
118	O giue ye thankes.	68
123	O Lord that heauen.	75
129	Oft they now.	77
131	O Lord I am not.	78
133	O how happie a thing.	79
135	O praise the Lord.	80
139	O Lord thou hast.	82
141	O Lord vpon thee.	83
	P.	
38	Pvt me not to rebuke.	19

Psalme.		Folio.
106	Praise ye the.	61
104	Praise ye the Lord.	80
117	Praise ye the Lord.	85
	R	
62	REgard O Lord.	31
132	Remember.	78
	S	
59	SEnd ayd and.	30
69	Saue me O God.	36
96	Sing ye with praise.	54
125	Such as in God.	76
149	Sing ye vnto.	87
	T	
1	THe man is blest.	1
14	There is no God.	5
19	The heauens.	9
23	The Lord is onely.	11
24	The earth is.	11
27	The Lord is both.	12
28	Thou art O Lord.	13
32	The man is blest.	15
36	The wicked with.	17
41	The man is blest that.	20
46	The Lord is our.	23
50	The mightie God.	24
53	The God of Gods.	24
55	The foolish man.	28
57	Take pitie for thy.	30
65	Thy praise alone O.	33
78	To all that now.	41
86	Thou Heard that.	45
85	Thou hast beene.	48
87	That citie shall.	49
89	To shew the mercies.	49
90	Thou Lord hast.	51
93	The Lord as king.	53
97	The Lord doth raigne.	53
99	The Lord doth.	55
110	The Lord did say.	65
112	The man is blest that.	66
125	Those that do put.	76
138	Thee will I praise.	81
145	Thee will I laud.	84
	V	
75	VNto thee God we.	48
	W.	
2	WHy did the Gentiles.	1
9	With heart and.	4
10	What is the cause.	4
52	Why doest thou.	28
74	Why art thou Lord.	40
111	With heart I do.	65
123	When Israel by.	75
126	When that the Lord.	77
137	When as we sate in.	81
	Y.	
53	YE righteous in the.	15
47	Ye people all in.	23
58	Ye rulers that are.	30
66	Ye men on earth.	33
113	Ye children which.	66
149	Yeeld vnto God the.	87

These yee shall haue in the beginning of the Psalmes.

Veni Creator Spiritus.
The humble sute of a sinner.
Venite exultemus.
Te Deum laudamus.
The song of the 3 children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x Commandements.
The complaint of a sinner.

These yee shall haue after the end of the Psalmes.

Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiuing.
Preserue vs Lord.

FINIS.

25SE60

1. Cor. ii. 14. - because they are
spiritually discerned.
I Cor. iii. 19. For the wisdom of this world
is foolishness [illegible].
Luke x. 21 revealed them unto babes
— x. 29. Who is my neighbour
Acts xviii. 32. again of this matter

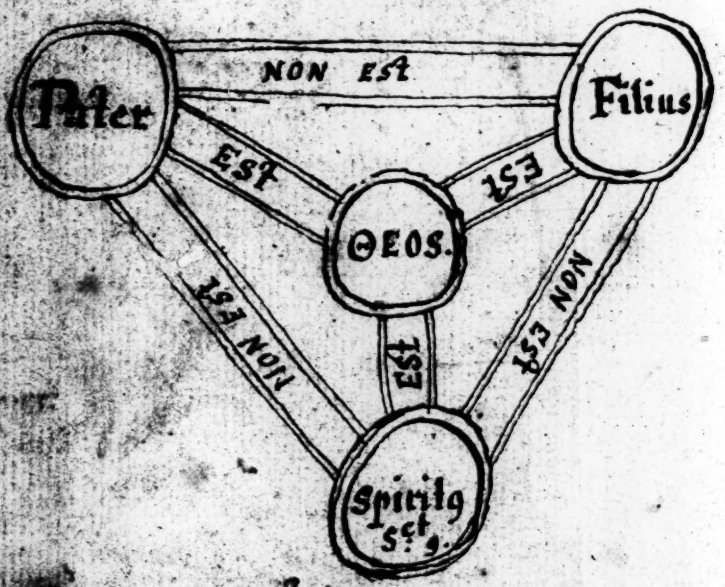
1. Cor. x. 12 — Take heed lest he fall
1. Cor. x. 13. to be tempted above [illegible]
Philipp. iv. 8. whatsoever things are

There are 4 parts of Prayer set downe by St Paul,
1. Tim: 2. 1.

1. Δεήσεις. Supplications. wch seemeth to refer to confession & acknowledgment of sin, and beseeching pdon for it.

2. Προσευχάς. Prayers. wch is ye petitioning of all things necessary for ye Bodie or soule.

3. Ἐντεύξεις. Intercessions. wch is a mediating for others, Friends, enemies, all men.

4. Εὐχαριστίας. Giving of thanks. wch is ye returning our acknowledgments to God for all benefits rec'd by us or others.

Jesus Hominum salvator. / Nere wast thou in a sence so sadly true
The well of living waters, Lord, till now.